

CHAPMAN TOWNSHIP SUPERVISORS
AGENDA
September 3, 2024

1. CALL TO ORDER: Chairman
2. VISITOR COMMENTS, REMARKS & QUESTIONS:
3. APPROVAL OF MINUTES OF August 5, 2024 MEETING
4. NEW BUSINESS:
 - A. **Removal of Kilmer Insurance binders- older than August 2018.** According to the Municipal Resource Manual – Insurance policies should be retained for 6 years after expiration, provided all claims are settled.
5. OLD BUSINESS:
 - A. Open Records Policy
 - B. Building Permit and Road Occupancy Fees
 - B. Port Trevorton Fire Company Audit
6. REPORTS:
 - A. Building Permits – (3)
 - Earl Ray Auker- 30x50 wood frame building for animal and equipment storage
 - Timothy Wilt 12x24 wood frame structure for wood storage
 - Merle Brubaker 32X50 Ag Use
 - Construction Permits – (0)
 - B. Roadmaster’s Report
 - C. Treasurer’s Report
7. OTHER:
 - A. Snyder County Conservation District- Notice of Termination – Approval Letter Keith Martin Broiler Houses
 - B. Jeff and Robin Yerger Subdivision
 - Snyder County Planning Commission letter
 - PA DEP- Act 537 Sewage Planning- Denial letter
 - C. PSATS News Bulletin
 - D. County Convention, Wednesday, October 2, 2024, 5:30 pm Vendor Display and 6:30 pm Dinner at Middleburg Reliance Hose Company
 - E. Budget Meeting, Wednesday, October 9, 2024 at 6:00 pm
 - F. Emergency Management- NFIP Compliance Audit Program

8. APPROVE PAYROLLS AND PAY BILLS

9. ADJOURNMENT