

CHAPMAN TOWNSHIP SUPERVISORS
AGENDA
April 7, 2025

1. CALL TO ORDER: Chairman Houser
2. VISITOR COMMENTS, REMARKS & QUESTIONS:
3. APPROVAL OF MINUTES OF March 3, 2025 MEETING
4. NEW BUSINESS:
 - A. Windstream/Kinetic Fiber Optic Lines- Rep Steven Brumbaugh
 - B. CK-COG Rodney Neitz -Solar Panel Permits
 - C. Auditor's Report
 - D. Opening of stone and sealcoating bids
5. OLD BUSINESS:
 - A. Employee Handbook
6. REPORTS:
 - A. Building Permits – (2)
 - Ervin Stauffer 42X18 wood frame structure
 - Justin Good 30X96 hoop greenhouse
 - Construction Permits – (0)
 - B. Roadmaster's Report
 - C. Treasurer's Report
7. OTHER:
 1. PSATS New Bulletin
 2. Penn Dot District 3 Meeting – April 29th 9-11 (NEED TO REGISTER)
 3. PSATS- 2025 Proposed Resolutions and Nominations Report
 4. West Branch COG Equipment and Training Day- May 21, 2025- Lycoming County Fair Grounds (NEED TO REGISTER)
 5. District 3-0 Municipal Services Spring 2025 News Letter
8. APPROVE PAYROLLS AND PAY BILLS
9. ADJOURNMENT