

CHAPMAN TOWNSHIP SUPERVISORS  
AGENDA  
June 2, 2025

1. CALL TO ORDER: Chairman Mr. Houser
2. VISITOR COMMENTS, REMARKS & QUESTIONS:
3. APPROVAL OF MINUTES OF May 5, 2025 MEETING
4. NEW BUSINESS:
  - A. Opening Bids- DSA Project- Lime Rd
  - B. CD/Bank Options
5. OLD BUSINESS:
  - A. Windstream/ Kinetic- Fiber Optic placement
  - B- Employee Handbook- Discuss health insurance and additional holiday pay for primary elections
6. REPORTS:
  - A. Building Permits – (0)  
Construction Permits – (1)  
-Tammy Herrold 760 Grubbs Church Rd- Garage Addition
  - B. Roadmaster's Report
  - C. Treasurer's Report
7. OTHER:
  - A. 2025 Snyder\Union County Spring Outreach Meeting
  - B. 2025 Community Development Block Grant Fund Application
  - C. Highway Equipment Supply- Appreciation Day 9/11/25
8. APPROVE PAYROLLS AND PAY BILLS
9. ADJOURNMENT