

CHAPMAN TOWNSHIP SUPERVISORS
AGENDA
June 1, 2026

1. CALL TO ORDER: Chairman Jones
2. VISITOR COMMENTS, REMARKS & QUESTIONS:
3. APPROVAL OF MINUTES OF May 4, 2026, MEETING
4. OLD BUSINESS:
 - A. Insurance Quotes- Susquehanna Valley Insurance
 - B. Building and driveway permit fees- draft ordinance
5. NEW BUSINESS:
6. REPORTS:
 - A. Building Permits (0)

 Driveway (0)

 Construction Permits CK COG – (0)
 - B. Roadmaster's Report
 - C. Treasurer's Report
7. OTHER:
 - Snyder County Community Development Block Grant
 - DEP Act 537 Sewage Planning Component 2 – Approval Development: Conrad Brubaker
Dentist Office
8. APPROVE PAYROLLS AND PAY BILLS
9. ADJOURNMENT